

# American Association of University Women





AAUW advances equity for women and girls through advocacy, education, philanthropy and research.

October, 2016

President: Cheryl Plotkin Newsletter: Kathleen & Jim Doty
Program: Virginia Orenos Membership: Delora Brown

51: Funding for k-12 school & community college facilities alifornia Election 2016 ital fee program! 53: Revenue bonds! 54: Legislature, legislation & proceedings! 55: fund MEASURES OF care! 5 to PUBLE Or POLLOY accouse search, & law enforcement! 57: Ces, par Monday, October 17: 2016 criminal protes; par Monday, October 17: 2016 criminal prot

The presidential election this year is being talked about everywhere you turn. But, what do you know about the uniquely California portion of the ballot, the initiatives? This year, there are 17 measures that have qualified for the November ballot. The voter information pamphlet is almost as large as a telephone book: 224 pages! Come, learn about these measures: who supports which ones, who opposes which, and where does the money come from? You will leave the meeting a more informed voter! See you there!

constitutional protections! 60: Adult film condoms

cedures! 67: Ban on single-use plastic bags!

In principle and practice AAUW values and seeks a diverse membership. There shall be no barriers to full participation in this organization on the basis of gender, race, creed, age, sexual orientation, national origin or disability.

# President's Message

We have started our gold medal year with honoring our Tech Trek girls and their families on Saturday, September 17<sup>th</sup>.

The girls as always were wonderful and their experiences fabulous. We need to keep raising money for this great program. One way that is an easy and painless is the **Ralphs Community Contribution Program.** Talk to Sue Carr on how to sign up. Also ask your friends and family to sign up. Notify Sue Carr if you sign up.

Please join us at the October 17<sup>th</sup> meeting to learn about the 17 propositions that will be on the ballet.

Let's keep our gold metal year going with ideas how we can help our community with projects that promote the AAUW mission and have more fun.

# Tech Trek See's Candy Winter Fundraiser

This year we have chosen to participate in the winter fundraising program. We appreciate your efforts over the last couple of years and hope you'll be able to help us out again this year. As a group, we must sell at least \$700 in order to qualify for the free delivery to Sue Carr's home.

Here are the details: The sale starts now and ends November 26th. Sue Carr is the coordinator for this fundraiser and can be contacted at . Please turn in all orders to Sue by November 26th. Her address is 617 E. Norwood Place, Alhambra, CA 91801.

An order form and a flyer are in this issue of the newsletter. If you need a hard copy of the order form sent to you, call Sue or Lilia and we will mail one to you.

Collect money when you take the order or at least before you turn in the order and money to Sue. It is best to have your customers pay you directly. Calculate and fill out the order form. Since this is not tax deductible, make a check payable to Sue Carr and send in with your order form.

Our prices are the same as those in the retail stores, but unlike store purchases, the profit will help  $7^{th}$  grade girls from Alhambra and San Gabriel to attend TECH TREK Camp.

<u>Item</u>	Price	Our Profit
Assorted Chocolates (2 lb.)	\$38.60	\$8.11 (21%)
Assorted Chocolates (1 lb.)	\$19.30	\$4.05 (21%)
Assorted Lollipops	\$18.50	\$3.33 (18%)
Assorted Molasses Chips	\$9.65	\$2.03 (21%)
Assorted Peppermints	\$9.65	\$2.03 (21%)
Dark Chocolates	\$19.30	\$4.05 (21%)
Gift Certificate (continental U.S.)	\$19.30	\$2.90 (15%)
Gift Certificate (Hawaii)	\$20.80	\$3.12 (15%)
Milk Chocolates	\$19.30	\$4.05 (21%)
Mini Jingle Bells Assortment	\$7.00	\$3.50 (50%)
Nuts and Chews (1 lb.)	\$19.30	\$4.05 (21%)
Nuts and Chews (2 lb.)	\$38.60	\$8.11 (21%)
Peanut brittle	\$19.00	\$4.18 (22%)
Polar Pals Box	\$7.00	\$3.50 (50%)
Toffee-ettes	\$19.30	\$4.05 (21%)
Truffles	\$21.80	\$2.62 (12%)

Mail or deliver your order form and check to Sue by November 26th. She will order, receive the candy, sort it and store it at her house. You can pick up your order at the house by Dec 6-8th. This will give you plenty of time to deliver the candy to your customers well before the holidays.

Thank you!!...From the Tech Trek committee

# Dress to Impress A Fall Fashion Show

Tech Trek cordially invites members and friends to a Fall Fashion Show.

November 12th, Saturday at 9AM Draper's & Damon's 396 South Lake Ave. Pasadena

Free parking behind the store. A continental breakfast is included. You will also receive 25% off purchases made that day (not including sale items). We do not receive any percentage of what you purchase that day.

Tickets are \$20 and checks can be made out to AAUW. All the money will go towards sending 7th grade girls from Alhambra and San Gabriel to TECH TREK Camp.

You can call Lilia Hall at her at liliaehall@gmail.com for reservations.

or e-mail

## See's CANDIES.

## 2016 Winter Fundraising Program



Assorted Chocolates

Milk and dark decadence. Delivered in holiday wrap. 1 lb \$19.30 #318 2 lb \$38.60 #319



Nuts & Chews

Yummy, crunchy and chewy. Delivered in holiday wrap. 1 lb \$19.30 #334 2 lb \$38.60 #335



Milk Chocolates

Pure milk chocolate goodness. Delivered in holiday wrap. 1 lb \$19.30 #326



Dark Chocolates

A taste of cacao in every bite. Delivered in holiday wrap. 1 lb \$19.30 #330



Polar Pals Box

The ultimate stocking stuffer. 4 oz \$7.00 #278



Truffles

Wonderfully decadent and rich. 1 lb \$21.80 #902



Peanut Brittle

Buttery, crunchy and irresistible. 1 lb 8 oz \$19.00 #355 BSR.



Assorted Lollypops

Vanilla, Butterscotch, Café Latté and Chocolate. Approximately 30 follypops. 1 lb 5 oz \$18.50 #296 85%



### Mini Jingle Bells Assortment

An irresistible treat. 4 oz \$7.00 #6976



#### Assorted Peppermints

Creamy mint treats in milk and dark chocolate. 8 oz \$9.65 #358



#### Assorted Molasses Chips

Crispy wafers covered in milk and dark chocolate.

8 oz \$9.65 #360



Toffee-ettes

Crunchy toffee, milk chocolate and almonds. 1 lb \$19.30 #316 KSA.



#### Gift Certificate

Redeemable at any See's Candies shop. 1 lb \$19.30 #767 (redeemable continental U.S.) 1 lb \$20.80 #769 (redeemable Hawali)

5184-7 0616

## See's CANDIES.

## 2016 Winter Fundraising Program

Pre-Sell Form

11	6-2611 I	7111																
Name:  Organization:		1 lb Assorted Chocolates #318	2 lb Assorted Chocolates #319	4 oz Polar Pals Box #278	4 oz Mini Jingle Bells Assortment #6976	1 lb Nuts & Chews #334	2 lb Nuts & Chews #335	1 lb Truffles #902	8 oz Asst. Peppermints #358	8 oz Asst. Molasses Chips #360	1 lb Milk Chocolates #326	1 lb 8 oz Peanut Brittle #355	1 lb Toffee-ettes® #316	1 lb Dark Chocolates #330	1 lb 5 oz Asst. Lollypops #296	1 lb Gift Certificate (redeemable continental U.S.) #767	1 lb Gift Certificate (redeemable Hawaii) #769	TOTALS
Suggested Se	elling Price	\$19.30	\$38.60	\$7.00	\$7.00	\$19.30	\$38.60	\$21.80	\$9.65	\$9.65	\$19.30	\$19.00	\$19.30	\$19.30	\$18.50	\$19.30	\$20.80	
Customer Name/Phone # 1.		-	-			-	-	0,			-		0,	-		-		
2.																		
3.																		
4.																		
5.																		
6.																		
7.																		
8.																		
9.																		
10.																		
11.																		
12.														_				
13.						_								_				
14.														_				
15.														_				
Total Quantity of Each Item																		
2016 Winter Fundraising Program Please fill out form completely.  Name:	OR	1 lb Assorted Chocolates #318	2 lb Assorted Chocolates #319	4 oz Polar Pals Box #278	4 oz Mini Jingle Bells Assortment #6976	1 lb Nuts & Chews #334	2 lb Nuts & Chews #335	1 lb Truffles #902	8 oz Asst. Peppermints #358	8 oz Asst. Molasses Chips #360	1 lb Milk Chocolates #326	1 lb 8 oz Peanut Brittle #355	1 lb Toffee-ettes® #316	1 lb Dark Chocolates #330	1 lb 5 oz Asst. Lollypops #296	1 lb Gift Certificate (redeemable continental U.S.) #767	1 lb Gift Certificate (redeemable Hawaii) #769	TOTALS
Organization: Suggested Se	elling Price	\$19.30	\$38.60	\$7.00	\$7.00	\$19.30	\$38.60	\$21.80	\$9.65	\$9.65	\$19.30	\$19.00	\$19.30	\$19.30	\$18.50	\$19.30	\$20.80	
Total Quantity of	Each Item																	
An	mount Due																	
											-		li a a a	Linto			1000 7	20 7400

# Ralphs Community Contribution Program

It's time to register and re-register for the new term with the Ralphs Community Contribution Program. On September 1st, 2016, you will be able to register for the program if you haven't already done so, and if you are already registered, you will need to re-register in order to be a part of the program for the upcoming contribution term which is September 1, 2016, through August 30, 2017. Please ask your friends, neighbors and relatives to also participate. If they are already signed up, please remind them to re-register this year. The more people we can get registered, the more money we will be able to raise for our Tech Trek girls. Last year we earned over \$500!

This is an ongoing fundraiser for Tech Trek. This fundraiser doesn't cost you anything nor reduce your rewards! You simply need to link your Ralphs card to our organization. Once you have done this, Ralphs will send us money thru next August and all of that money will go toward funding Tech Trek. If you have a Ralphs card, live in California, and are not already linked to another nonprofit in the Ralphs Community Contribution Program, you are eligible to participate. This is good for one year and then next September, you can continue to support us by relinking your card to our branch. If you have used the SCAN BAR letter in the past, this method will no longer work. You must register online.

Go to the www.ralphs.com website. If you are already an online Ralphs customer, click on "Sign In" in the top right hand corner. If you don't have an online Ralphs account, click on "No Account? Register" in the top right hand corner and follow the steps to create an online account.

When you are signed in as an online Ralphs customer, link your Ralphs card to your organization by clicking on "Community Rewards - Enroll" or "Community Rewards - Re-enroll". Type our NPO number (94583) or our organization name (AAUW Alhambra/San Gabriel Branch). Remember to click on the circle to the left of our organization name. Click on ENROLL to finish your enrollment process.

You can call us anytime if you need help: Lilia Hall and Sue Carr .

## **AAUW Fund**

You can almost hear the sound of trick-or-treaters as we head into fall.

October is an amazing month for the AAUW Fund. We have the AAUW Fund luncheon. It is being held in Long Beach at the Old Ranch Country Club on October 23<sup>rd</sup> from noon until 3 p.m. If you haven't been to this venue it is lovely. If you have been to this venue you will want to go again. A mail in registration form is included with the newsletter. The deadline is October 11<sup>th</sup>. You may register online or mail your registration form into the state office. Do it today or you might forget. This event will be videotaped but there is nothing like a face to face conversation with bright, inspiring young women.

Our branch is lucky enough to have a Fellowship recipient as a member, Nicole de la Loza Rivera. We all enjoyed hearing her speak the branch Fund tea.

The monies we raise have a lasting positive effect. For example, former branch member and Eleanor Roosevelt recipient, Linda Gillingham Sciaroni, is a single mom with two children: a son in college and a daughter that is in high school. She teaches science and spends her "spare time" working with Habitat for Humanity and caring for her aging mother (an AAUW go-getter in her own right).

You can see the results of our giving to the Fund. We are currently working on a Leadership Development grant that will be used immediately to fund leadership training that National finds most relevant.

Thanks for reading. Looking forward to seeing you soon.





# **Public Policy**

AAUW CA has been supporting 13 pieces of legislation in the 2015-2016 legislative session. Of these, 5 are dead, meaning they failed the legislative deadline to pass out of committee. Three have been passed by both the Assembly and Senate and have been "chaptered," meaning they are now law. The 3 that have been chaptered are: ACR (Assembly Concurrent Resolution) 133, designating April 3 through 9, 2016 as Women and Girls in STEM Week; ACR 155, designating April 12, 2016 as Equal Pay Day in recognition of the need to eliminate the gender gap in earnings by women and to promote policies to ensure equal pay for all; and SB 3, providing paid sick days for in-home supportive services workers.

If your math is as good as mine, that leaves 5 bills that have passed both houses and are waiting for action by the governor. (These bills have been "enrolled" but are not yet "chaptered.") The bills we support and are waiting for Governor Brown to sign or veto are: AB 1676, which would specify that prior salary cannot, by itself, justify any disparity in compensation under the bona fide factor exception of the equal pay act; AB 1890, which would require state contractors to have a nondiscrimination program and file periodic reports regarding their adherence to the program; AB 2329, which would require the Superintendent of Public Instruction to convene, on or before September 1, 2017, a computer science strategic implementation advisory panel composed of 23 members, as specified, to develop and submit recommendations for a computer science strategic implementation plan to the State Department of Education, the state board, and the Legislature on or before July 1, 2018; **SB1063**, which would prohibit an employer from paying any of its employees at wage rates less than the rates paid to employees of another race or ethnicity for substantially similar work; and SB 1375, which would require, on or before July 1, 2017, all public schools, private schools that receive federal funds and are subject to the requirements of Title IX, school districts, county offices of education, and charter schools to post in a prominent and conspicuous location on their Internet Web sites specified information relating to Title IX.

Governor Brown has until September 30 to sign or veto enrolled legislation on his desk. Look in next month's issue for the outcome of the 5 bills above. And, come to the meeting October 17<sup>th</sup> to learn all about the 17 initiatives on the November ballot!

# Membership News

We had such a good meeting in September, and it was inspiring to hear from all of the Tech Trek girls and their adventures at Summer Camp. They will certainly be motivated for STEM classes in high school and college. We have two more new members:

Nicole De La Loza Rivera and Joe Des Barres. I will be writing about all of the new members and telling a little about their history in the coming newsletters, but you will find their particulars in the new Yearbook. I want to thank Jim Doty so very much for the production of the 2016-2017 Alhambra/San Gabriel Yearbook. It is beautiful bright red, so you can't lose it. Be sure to check for meeting dates and events during the coming year. I plan to see you on October 17, and you are urged to bring a friend to hear about the Propositions.

## Tech Trek

The Tech Trek Committee would like to thank all the members and their guests for attending our September Luncheon. It was most inspiring hearing the presentations from our Tech Trek campers from Alhambra-San Gabriel and Monterey Park- Montebello. All our fundraising efforts (\$900 per girl) to send these girls to camp is well worth it, considering the impact that Tech Trek has on the lives of our campers. Thanks to all our members and their friends for your continued support.





The AAUW California Fund Committee invites you to celebrate and honor our 2016-2017 California Fellowship and Grant Recipients!

#### **SOUTHERN CALIFORNIA - SEAL BEACH**

Sunday, October 23, 2016

12:00 noon to 3:00 p.m. (Registration 11:30 a.m.)

**Old Ranch Country Club** 

3901 Lampson Avenue - Seal Beach, CA 90740

### **NORTHERN CALIFORNIA - DANVILLE**

Saturday, October 29, 2016

12:00 noon to 3:00 p.m. (Registration 11:30 a.m.)

**Crow Canyon Country Club** 

711 Silver Lake Drive - Danville, CA 94526



## <del>----</del>

### **AAUW Fund Luncheon Reservation Form**

Please check the luncheon you wish to attend and indicate the number of entrees needed.									
Seal Beach Fund Luncheon RSVP Deadline: October 11 <sup>th</sup> \$40 per person  Please indicate number of each entrée choice:  Morgan Salad: mixed greens, grilled chicken breast, mango, papaya, seasonal berries									
	Regular Morgan Salad V	egetarian Morgan Salad							
	☐ Danville Fund Luncheon RSVP De	eadline: October 17 <sup>th</sup>	\$40 per person						
Please indicate the number of each entrée choice: <u>Sunburst Salad</u> : seasonal greens with mixed berries, tomatoes, bleu cheese, spiced pecans, grilled chicken, mandarin oranges, balsamic dressing									

Total reservations:	Amount enclosed: _\$	
Your name:		
Your email:		
Your branch:		
Guest(s) name(s):		

## **ACTIVITIES**

**Board Meeting:** Monday, October 3rd and November 7th, in Cheryl Plotkin's home, 201 S. Golden West Ave., Arcadia. 7:00 p.m. socialize, 7:30 p.m. meeting.

**Professional Women Gourmets** are gathering October 9th in the Dotys' home, 1224 S. 4th St., Alhambra.

**Drama** will read *A Man for All Seasons* by Robert Bolt. Starts at 7:30 p.m. on Monday, October 10th in the Dotys' home, 1224 S. 4th St., Alhambra. EVERYONE is welcome!

**General Meeting:** Learn about the 17 measures that have qualified for the November ballot. Monday, October 17th 7:30 p.m. See page 1 for details.

**Evening Books** will read <u>The Marriage of Opposites</u> by Alice Hoffman and then get together at 7:30 p.m. on Monday, October 24th in the Dotys' home, 1224 S. 4th St., Alhambra. EVERYONE is welcome!

**Restaurant Gourmets:** Saturday, October 29th. Spouses, children, friends and neighbors are welcome! Contact Deanna Arthur, , for information, reservations and directions.

**Walkettes** meets every Sunday morning at 7:30 a.m. We walk for approximately one hour and have breakfast at approximately 8:30 a.m. In case of rainy or doubtful weather we meet at the restaurant at 8:00 a.m. For further information or directions, please call Mary Smeritschnig,

American Association of University Women
Alhambra-San Gabriel Branch
1224 S. 4th St.
Alhambra, CA 91801

<u>DATED MATERIAL</u> Please deliver Immediately Return Service Requested

PLEASE POST